

Prepared By & Return To:
D. B. Bridgforth
P. O. Box 241
Southaven, MS 38671
(662) 393-4450

SPECIAL WARRANTY DEED

GOODMAN ROAD COMMERCIAL, LLC,
a Mississippi Limited Liability Company

GRANTOR

TO

DAVID P. HALLE, JR.

GRANTEE

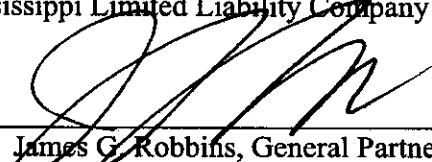
FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, **Goodman Road Commercial, LLC**, a Mississippi limited liability company, by and through its Members, does hereby transfer, convey, and specially warrant unto **David P. Halle, Jr.**, an undivided one-third (1/3) interest in and to the land situated in DeSoto County, Mississippi more particularly described on Exhibit "A" attached hereto.

The undersigned being all of the Members of said LLC hereby acknowledge that the above described property is the only asset of the limited liability company; that this conveyance constitutes a distribution as to Grantee's interest in the company and that the remaining two-thirds (2/3) interest in said real estate remains vested in the company with the remaining members each owning an undivided fifty percent (50%) member's interest therein.

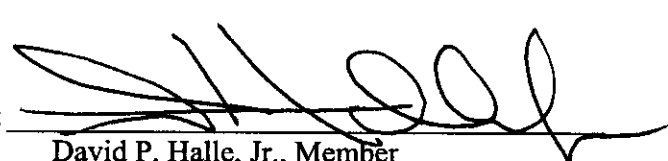
WITNESS OUR SIGNATURES this the 25th day of October, 2006.

GOODMAN ROAD COMMERCIAL, LLC,
a Mississippi Limited Liability Company

By: _____

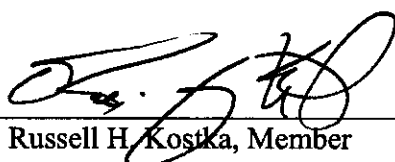

James G. Robbins, General Partner, Robbins
Family, L.P., a Mississippi limited
partnership, Member

By: _____


David P. Halle, Jr., Member

B4B

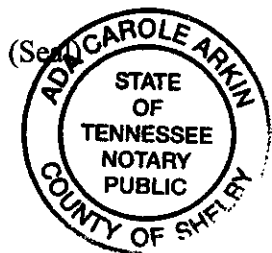
u

By: 
 Russell H. Kostka, Member

STATE OF TENNESSEE
 COUNTY OF SHELBY

THIS DAY PERSONALLY appeared before me, the undersigned authority at law in and for the state and county aforesaid, the within named **James G. Robbins, General Partner of Robbins Family, L.P.**, a Mississippi limited partnership, who acknowledged that Robbins Properties, L.P. is a Member of Goodman Road Commercial, LLC, and that for and on behalf of the said limited liability company, and in said representative capacity he executed the above and foregoing instrument, after having been duly authorized by the limited liability company to do so.

Given under my hand and official seal this the 25th day of October, 2006.



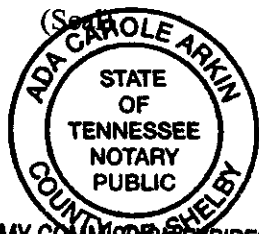

 Notary Public

MY COMMISSION EXPIRES SEPTEMBER 30, 2009

STATE OF TENNESSEE
 COUNTY OF SHELBY

THIS DAY PERSONALLY appeared before me, the undersigned authority at law in and for the said state and county aforesaid, the within named **David P. Halle, Jr.**, who acknowledged that he is a Member of Goodman Road Commercial, LLC, and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized to do so.

Given under my hand and official seal this the 25th day of October, 2006.




 Notary Public

MY COMMISSION EXPIRES SEPTEMBER 30, 2009

STATE OF TENNESSEECOUNTY OF SHELBY

THIS DAY PERSONALLY appeared before me, the undersigned authority at law in and for the said state and county aforesaid, the within named **Russell H. Kostka**, who acknowledged that he is a Member of Goodman Road Commercial, LLC, and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized to do so.

Given under my hand and official seal this the 25th day of October, 2006.



Ada Carole Arkin
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 30, 2009

Grantor's Address:

6484 Robbins Ridge Lane

Memphis, TN 38119

Phone (H): N/A

Phone (W): 901-276-3780

Grantee's Address:

6484 Robbins Ridge Lane

Memphis, TN 38119

Phone (H): N/A

Phone (W): 901-276-3780

PROPERTY DESCRIPTION
SECTION 29, TOWNSHIP 1 SOUTH, RANGE 5 WEST

COMMENCING AT THE RECOGNIZED AND ACCEPTED SOUTHEAST CORNER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 5 WEST IN DESOTO COUNTY, MISSISSIPPI AND SAID POINT BEING IN THE CENTER OF GOODMAN ROAD - MISSISSIPPI STATE HIGHWAY NO. 302; THENCE SOUTH 89 DEGREES 48 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF SECTION 29, A DISTANCE OF 241.81 FEET TO A POINT; THENCE NORTH 00 DEGREES 11 MINUTES 33 SECONDS WEST A DISTANCE OF 30.00 FEET TO AN IRON PIN SET IN THE TRUE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 48 MINUTES 27 SECONDS WEST WITH THE NORTH LINE OF GOODMAN ROAD A DISTANCE OF 2691.79 FEET TO AN IRON PIN (SET) IN THE EAST LINE OF 'COUNTRY MEADOWS' SUBDIVISION AS RECORDED IN PLAT BOOK 33, PAGE 1; THENCE NORTH 01 DEGREES 55 MINUTES 27 SECONDS EAST WITH SAID EAST LINE A DISTANCE OF 1432.16 FEET TO A POINT IN THE CENTERLINE OF A 75' TRANSMISSION LINE EASEMENT AS DESCRIBED IN BOOK 213, PAGE 795; THENCE SOUTH 89 DEGREES 39 MINUTES 06 SECONDS EAST WITH THE CENTERLINE OF SAID 75' TRANSMISSION LINE EASEMENT A DISTANCE OF 20.39 FEET TO A POINT; THENCE NORTH 78 DEGREES 38 MINUTES 54 SECONDS EAST WITH SAID CENTERLINE A DISTANCE OF 2880.32 FEET TO AN IRON PIN SET IN THE WEST LINE OF CENTERHILL ROAD (80' RIGHT-OF-WAY); THENCE SOUTH 00 DEGREES 02 MINUTES 06 SECONDS EAST ALONG THE WEST LINE OF CENTERHILL ROAD A DISTANCE OF 1821.63 FEET TO AN IRON PIN (SET); THENCE SOUTH 89 DEGREES 57 MINUTES 54 SECONDS WEST A DISTANCE OF 9.37 FEET TO AN IRON PIN (SET); THENCE SOUTH 48 DEGREES 57 MINUTES 42 SECONDS WEST A DISTANCE OF 255.10 FEET TO THE POINT OF BEGINNING. CONTAINING 4,875,388 SQUARE FEET OR 111.92 ACRES OF LAND. *And being situated in the Southeast quarter.*

EXHIBIT "A"